



# PERMISSION FORM FOR STUDENT FIELD TRIP

Dear Parents:

The following trip has been arranged to complement the instructional program of your student. This trip has been approved according to the Board of Education Policy and guidelines established by the Superintendent of Schools. All school system policies and school rules are in effect for the duration of the trip. If you have any questions, please feel free to contact the Teacher-In-Charge.

Please complete the bottom portion of this form, **detach** and return with cash or check to the Teacher-In-Charge. If you can chaperone, please check the box at the bottom and provide your contact information.

The HCPSS Finance Office has contracted with the Envision Payment Solutions, Inc. for the electronic collection of check payments. If the check is returned unpaid, Envision Payment Solutions, Inc. will assess a \$35 fee allowed by Maryland state law and charged as an electronic fund transfer.

School:	Lake Elkhorn Middle School		
Destination:	NorthBay Adventure Camp		
Objective of the trip:	Outdoor Education		
Class/Group:	6 <sup>th</sup> Grade		
Departure date:	November 4, 2019	Time:	9:00 a.m.
	November 6, 2019	Time:	1:30 p.m.
Bus Company:	Bowen's Bus Service		
Public Transport:	--		
Cost per student:	\$179 (Includes the cost of outdoor ed. t-shirt)		
Checks payable to:	Lake Elkhorn MS		
Due Date:	Wednesday, Oct. 16		
Meal Arrangements:	Provided by camp		
Appropriate Attire:	School Attire		
Total # of Students:	200		
Anticipated Ratio of Chaperones to Students:	1:15		

This trip will be:	
Student Day <input type="checkbox"/>	Extended Day <input type="checkbox"/>
Overnight <input type="checkbox"/>	Non School Day <input type="checkbox"/>

If the trip returns after the regular student day, the parent will pick up the student at the school within 15 minutes of return.

Alternate plans in case of postponement or cancellation:  Unable to reschedule – regular classes at LEMS
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**FINANCIAL ASSISTANCE/SCHOLARSHIPS ARE AVAILABLE TO QUALIFYING FAMILIES.**  
PLEASE CONTACT MS. OLIVERMCCAIN, COUNSELOR, at [Bettina Olivermccain@hcpss.org](mailto:Bettina.Olivermccain@hcpss.org) or  
Melissa Shindel, at [melissa\\_shindel@hcpss.org](mailto:melissa_shindel@hcpss.org) BY OCTOBER 14.  
You may also reach them at 410-313-7600.

There are additional attachments detailing the itinerary, special clothing or cash requirements, as well as any additional rules or procedures. Please contact the Teacher-In-Charge as soon as possible if you have any special needs regarding this trip.

Teacher-In-Charge: Susan Buser

Contact number: 410-313-7600

THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM RESERVES THE RIGHT TO CANCEL A TRIP AT ANY TIME IN ORDER TO ENSURE THE SAFETY OF BOTH STUDENTS AND STAFF MEMBERS. IF SUCH A CANCELLATION OCCURS, THE SCHOOL SYSTEM IS NOT RESPONSIBLE FOR ANY FINANCIAL LOSS INCURRED BY THE PARENT. THE SCHOOL SYSTEM IS ALSO NOT RESPONSIBLE FOR ANY LOST OR STOLEN PERSONAL ITEMS.

I GRANT PERMISSION FOR \_\_\_\_\_ TO GO TO NorthBay Adventure Camp – 6<sup>th</sup> Grade Outdoor Education  
(PRINT Student Name) (Destination)  
ON November 4-6, 2019. I RECOGNIZE THAT HOWARD COUNTY PUBLIC SCHOOL SYSTEM CANNOT BE HELD  
(Date)

RESPONSIBLE FOR CONDITIONS BEYOND THEIR CONTROL. PARENT SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

I AM AVAILABLE TO CHAPERONE AND ACCEPT THE DUTIES AND RESPONSIBILITIES OF THE POSITION.

CHAPERONE NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

CHAPERONE PHONE NUMBER \_\_\_\_\_ CHAPERONE EMAIL: \_\_\_\_\_